

# **Notice of References Cited**

Application/Control No.  
**09/701,626**

Applicant(s)/Patent Under Reexam  
**Raleigh**

Examiner  
**Arun Chakrabarti**

Art Unit  
**1634**

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## **U.S. PATENT DOCUMENTS**

	Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Name	Classification <sup>2</sup>	
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	Document Number Country Code-Number-Kind Code	Date MM-YYYY <sup>1</sup>	Country	Name	Classification <sup>2</sup>	
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## **NON-PATENT DOCUMENTS**

	Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages				
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\* A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

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